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## Landmark Report (Vol. 5, no. 10)

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# LANDMARK REPORT

Vol. 5 No. 10 **of Bowling Green & Warren County** APRIL 1985

**!!! It's Back !!!**

"THE ACTION'S BACK ON MAIN STREET" has been proclaimed as the theme for this year's annual PRESERVATION WEEK in recognition of the important role "MAIN STREET" has played in the local community. Sponsored by the LANDMARK ASSOCIATION of Bowling Green and Warren County, PRESERVATION WEEK activities will begin with Landmark's 5th ANNUAL MEETING. Appropriately, this year's Annual Meeting will be held on MAIN STREET at the ELKS LODGE on Monday, May 13 at 6:00 p.m. Tickets for the meeting are \$10.00 per person and the public is invited. Contact the Landmark office at 781-8106 no later than May 8th to make reservations for the Annual Meeting.



## THE ACTION'S BACK ON Main Street

**PRESERVATION WEEK · MAY 12-18, 1985**

**Bowling Green, Kentucky**

This meeting provides an opportunity to present the past year's accomplishments to the membership and the public. The evening will start with a RECEPTION and BUFFET DINNER followed by an ELECTION of the 1985-1986 Officers and Board of Directors, presentation of the 1985 HERITAGE AWARD and LANDMARK AWARDS, and several SPECIAL PRESENTATIONS.

During PRESERVATION WEEK, Landmark's MEMBERSHIP COMMITTEE will sponsor OPEN HOUSES at Frozen Row Photograph Gallery, 433 Park Row; Fountain Square Park; Fountain Square Church, 929 College Street; and the Nahm Building, 422 East Main Street. Other activities include the MAIN STREET EXHIBIT at the Kentucky Museum, CONCERT IN THE PARK and the GARDEN CLUB HOUSE TOUR.

MEDIA COVERAGE of PRESERVATION WEEK events will be broadcast at various times throughout the week courtesy STORER COMMUNICATIONS, WBKO, WKCT, WLBJ, and WBGH.

For further information, contact the Landmark office at 781-8106.

**!!! Join The Action !!!**



## Preservation Week Events

Monday, May 12 - Friday, May 17:

7:25 a.m. Public Affairs Forum - WKCT  
1:25 p.m. "Landmark and Preservation Week"  
5:25 p.m.

Monday, May 13:

10:00 a.m. Newsline - Cable 6 - "Focus on Landmark"  
11:30 a.m. Mid-Day - Channel 13 - WBKO - "Landmark"  
12:30 p.m. Opinion Line - WLBJ - "Preservation week"  
6:00 p.m. LANDMARK ANNUAL MEETING  
Elks Lodge, 340 East Main Street

Tuesday, May 14:

9:30 a.m.-4:00 p.m. Main Street Exhibit - Kentucky Museum - WKU  
11:00 a.m.-3:00 p.m. Open House - Cooke Building, 433 Park Row  
5:30 p.m. Newsline - Cable 6 - "Focus on Landmark"

Wednesday, May 15:

9:30 a.m.-4:00 p.m. Main Street Exhibit - Kentucky Museum - WKU  
11:30 a.m.-1:30 p.m. Open House - Fountain Square Park  
12:00 p.m.-1:00 p.m. Concert in the Park - Fountain Square Park  
6:30 p.m. Newsline - Cable 6 - "Focus on Landmark"

Thursday, May 16:

9:30 a.m.-4:00 p.m. Main Street Exhibit - Kentucky Museum - WKU  
11:00 a.m.-3:00 p.m. Open House -  
Fountain Square Church, 929 College Street  
3:00 p.m. Newsline - Cable 6 - "Focus on Landmark"

Friday, May 17:

9:30 a.m.-4:00 p.m. Main Street Exhibit - Kentucky Museum - WKU  
10:30 a.m. Kentucky Chapter - American Planning Association  
Main Street Tour  
11:00 a.m.-3:00 p.m. Open House - Nahm Building, 422 East Main Street  
4:00 p.m. Newsline - Cable 6 - "Focus on Landmark"

Saturday, May 18:

9:30 a.m.-4:00 p.m. Main Street Exhibit - Kentucky Museum - WKU  
10:00 a.m.-5:00 p.m. Garden Club House Tour - BG Garden Club



## Promote Landmark By Supporting The National Trust

\_\_\_\_ YES! I would like to join the National Trust. Please send a contribution in my name to Landmark Association.

\_\_\_\_ \$15 Enclosed

\_\_\_\_ Please Bill Me

JD101L

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Mail to: National Trust for Historic Preservation;  
1785 Massachusetts Avenue, N.W.; Washington, D.C. 20036.

Landmark Association and the National Trust for Historic Preservation invite you to receive a full year of National Trust membership while making an important contribution to the Landmark Association.

When you join the National Trust using the special card below, Landmark will receive a donation equal to 20% of your membership dues in your name.

The National Trust saves America's special places - great urban and quaint rural main streets, stately homes, irreplaceable public monuments and landmarks, historic ships and waterfronts and picture perfect countrysides.

When you become a member of the National Trust, you will receive exclusive membership benefits and privileges, including:

\* Historic Preservation - a richly illustrated, award winning bimonthly magazine featuring "Open House" - a forum for members' home preservation projects, "Home Work" - a revitalization question and answer column, historic bed and breakfast inns, planting "how to's" for authentic period gardens, as well as photographic studies and stories of renovation across America.

\* Preservation News - each monthly issue brings news updates on current national preservation policies, as well as preservation efforts in your own community, plus the popular Historic Properties section, a real estate listing of available historic properties.

\* "Members Only" Discounts - a 10% savings on a distinctive selection of books exploring our rich heritage and how to preserve it - including What Style Is It?, a popular, comprehensive guide to American architecture. You also get a 10% discount on unique gifts and handcrafted items, all featured in our own Preservation Shops and periodic catalogs.

\* Personal Membership Card - a pass key to history across the country, guaranteeing free admission to and a special welcome at our fourteen historic house museums.

\* Exclusive Invitations - to National Trust seminars, domestic and international study tours, the annual meeting and annual preservation conference.

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Bowling Green, KY 42101

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914 1/2 State Street P.O. Box 1812  
Bowling Green, Kentucky 42101  
502/781-8106



4

## More On Main Street.....

Many different types of rehabilitation projects have taken place as a result of Bowling Green's Main Street Program. Involvement in 46 rehabilitation projects and four new construction projects in the district has amounted to over \$8 million in capital investments. These rehabilitations include technical assistance from Landmark for 29 facade designs, 44 exterior rehabilitations, 39 interior rehabilitations, 25 signage improvements and 16 awning improvements. Twenty certified Tax Act applications and six non-certified projects have been completed to provide tax incentives for rehabilitations.

**LANDMARK REPORT** is a publication of the Landmark Association of Bowling Green and Warren County, Inc., a non-profit corporation organized to promote historic preservation/economic development. Landmark, a participating agency in the Kentucky Main Street Program, is supported by the membership of concerned citizens.

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